



# Advertising and Vendor Registration Form

## **ADVERTISING FORM**

**DEADLINE FOR AD SUBMISSION: Friday, November 9, 2018**

Company Name \_\_\_\_\_ Full Page - \$100  
Contact Name \_\_\_\_\_ 7.5" (h) x 4.5" (w)  
Address \_\_\_\_\_ Half Page - \$50  
City, State, Zip \_\_\_\_\_ 3" (h) x 4.5" (w)  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Qtr. Page - \$25  
3" (h) x 2" (w)

All ads Black and White only. Submit **correctly-sized** ads in jpg or pdf format to [jbowden@garychamber.com](mailto:jbowden@garychamber.com)

Camera-ready hard copy **correctly-sized** ad can be mailed to: Attn: Classic Ad, Jan Bowden, Gary Chamber of Commerce, 839 Broadway, Suite S103, Gary, IN 46402.

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## **COLLEGE AND BUSINESS VENDOR REGISTRATION FORM**

**November 23-24, 2018 • West Side Leadership Academy • 5:00 - 9:00pm**

Please check one: \_\_\_ Gary Chamber member, \$50 \_\_\_ non-member, \$75 \_\_\_ electricity \$25  
Booth registration includes 8 ft. skirted table and two chairs – 2 days. Electricity access: \$25 additional

**DEADLINE TO RESERVE SPACE: Monday, November 16, 2018**

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Sponsorship Level: \_\_\_\_\_

\_\_\_ Check included, payable to Gary Chamber of Commerce, 839 Broadway, Ste. S103, Gary, IN 46402

\_\_\_ Please charge my credit card:  Visa  MasterCard  AmEx

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_

**QUESTIONS? Call 219.885.7407**