



# Advertising and Vendor Registration Form

## **ADVERTISING FORM**

**DEADLINE FOR AD SUBMISSION: Monday, November 10, 2023**

Company Name \_\_\_\_\_

Full Page - \$100  
7.5" (h) x 4.5" (w)

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

Half Page - \$50  
3" (h) x 4.5" (w)

City, State, Zip \_\_\_\_\_

Qtr. Page - \$25  
3" (h) x 2" (w)

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

All ads Black and White only. Submit **correctly sized** ads in jpg or pdf format to  
[jbowden@garychamber.com](mailto:jbowden@garychamber.com)

Camera-ready hard copy **correctly sized** ad can be mailed to: Attn: Classic Ad, Jan Bowden,  
Gary Chamber of Commerce, 504 Broadway, Suite 328, Gary, IN 46402.

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## **COLLEGE AND BUSINESS VENDOR REGISTRATION FORM**

**November 24-25, 2023 • West Side Leadership Academy • 5:00 - 9:00pm**

**Please check one: \_\_\_ Gary Chamber member, \$50 \_\_\_ non-member, \$75 \_\_\_ electricity \$25**

Booth registration includes 8 ft. skirted table and two chairs – 2 days. Electricity access: \$25 additional

**DEADLINE TO RESERVE SPACE: Monday, November 16, 2023**

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_

\_\_\_ Check included, payable to **Gary Chamber of Commerce, 839 Broadway, Ste. S103, Gary, IN 46402**

\_\_\_ Please charge my credit card: ☐ Visa ☐ MasterCard ☐ AmEx

Credit Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_

**QUESTIONS? Call 219.885.7407**